



THE MULTAN CHAMBER OF COMMERCE & INDUSTRY

NOMINATION FORM
Annual Election 2026-2028

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I / We members of the Multan Chamber of Commerce & Industry do hereby nominate

Mr. / Ms. _____

S/o / D/o _____

CNIC No. _____ (Attach Copy of CNIC) representing

M/s _____

as Proprietor / Partner / Director / General Manager in case of Public Limited Company or Multinational Company Authorized by the Board of Directors.

Company / Firm Address: _____

_____ Email ID: _____

Company / Firm NTN: _____ Sales Tax No: _____

Land Line No: _____ Fax No: _____ Cell No: _____

Residential Address: _____

who is **Corporate** ☐ **Associate** ☐ member of the Multan Chamber of Commerce & Industry bearing Membership No. to be the candidate for Election 2026-2028 as **Senior Vice President** of the Multan Chamber of Commerce & Industry for the year 2026-28.

Proposed By: _____

of M/s _____

Membership No: Class of Membership: **Corporate** ☐ **Associate** ☐

Date: _____ Signature _____

Seconded By: _____

of M/s _____

Membership No: Class of Membership: **Corporate** ☐ **Associate** ☐

Date: _____ Signature _____

Consent of the Nominee:-

I do hereby give my consent to the above proposal and solemnly declare that, if elected, I shall abide by the provisions of the Memorandum and Articles of Association of the Multan Chamber of Commerce & Industry and the by laws and rules and regulations framed thereunder and shall faithfully discharge my duties and responsibilities as member of the said Chamber.

Date: _____ Signature of Nominee _____

(For Official Use Only)

We do hereby certify that we have scrutinized the above nomination and

(a)- have found it in order and declare that the nominee is a valid candidate for the aforementioned office.

(b)- have not found in order for the reason stated hereunder.

_____ Signatures of Scrutinizers / Election Commission

PTO

INSTRUCTIONS

- 1. The Proposer, the Seconder and the Nominee shall belong to the same class of Membership of the Chamber. The Electoral College of Senior Vice President Seat will be the Executive Committee.
- 2. Each Member shall be entitled to propose and second nominees not more than the number of vacancies available for the class of Membership to which he / she belongs.
- 3. The Nomination Form, duly completed, should reach the office of the Chamber by the time and date as specified in the Election Schedule.

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